



**2008 O. Henry Award Nomination Form  
Deadline: November 30, 2007**

**Criteria:**

1. Nominations must describe lifelong achievement and commitment to the arts and culture of the Greensboro community.
2. Nominators and nominees must be citizens of or conduct their affairs in the Greensboro area.
3. Recipients of the O. Henry Award may be:
  - a. Individuals who have made extraordinary contributions to the area and/or cultural development of the community through lifelong service  
And/or
  - b. Visual, literary or performing artists who have made an extraordinary contribution in time to their field.

Award decisions will be made based on the information contained on the nomination form. Additional pertinent information may be added (limit to one page). The O. Henry Award will be presented at the Annual Dinner of the Greensboro Partnership on January 23, 2008. **Nominations must be received by the United Arts Council of Greater Greensboro by 5:00pm on Friday, November 30, 2007.**

Name of Nominee: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

**Nominated by:**

Name: \_\_\_\_\_

Organization & Title (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit to the United Arts Council of Greater Greensboro: By email to [sstack@uacarts.org](mailto:sstack@uacarts.org), by FAX to 373-7553, or by mail to P.O. Box 877, Greensboro, NC, 27402-0877, Attention: Awards Committee. Visit [www.uacarts.org](http://www.uacarts.org) for additional information.

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Please complete the following information:

### **Artistic Accomplishments:**

List specific artistic recognition and designations received and/or specific projects completed.

### **Service to the arts and culture within the community:**

Detail local, county and state level participation in cultural and artistic endeavors. Include organizational affiliations, directorships, trusteeships or other designations. Include office(s) held with dates.

### **Other memberships, achievements and awards:**